INSPECTOR COPY

* ADDI ICATION EC	AP DUIL DING DEDMIT
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUPT OF BUILDING	ASSESSOR MAP BOOK PAGE PARCEL BUILDING PAGE PARCEL BUILDING PAGE PARCEL LOCALITY CO - CARSON
FOR APPLICANT TO FILL IN (Print or type only)	CROSS ST. DOBLE
ADDRESS 920 West Raylans Dierr	DISTRICT NO. GROUP TYPE CONST. PROCESSED BY
LOT NO. 23 BLOCK	STATISTICAL CLASSIFICATION SEWER MAP
TRACT 25100	USE ZONE MAP 1/2 3 /
SIZE OF LOT SO X /10 NO. OF BLDGS. NOW ON LOT	NO. 423/
USE OF EXISTING BLDG.	7 CONDITIONS
OWNER DONALD A BROWSSAND NO. 326-7/5	
ADDRESS 920 W. RAY AND Drive	FRONT PROP. LINE OF JOHN AND DEFRET
CITY TOMANCE	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL HIGHWAY WIDTH FROM C.L.
ARCHITECT OR TEL. ENGINEER OWNEN NO.	LOC 40 + 20 = 20'
ADDRESS	BLDG.SETBACK FROM SIDE PROP. LINE OF(STREET)
TEL. CONTRACTOR NO.	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL HIGHWAY WIDTH FROM C.L.
ADDRESS LIC.	+ =
CITY CLASS	CORNER CUTOFF YES NO
CONSTRUCTION LENDER NAME AND BRANCH	SEE REVERSE SIDE FOR SPECIAL APPROVALS
ADDRESS	
SQ. FT. NO. OF NO. OF SIZE STORIES FAMILIES	
STRUCTURE PATIO	
B.B.O. FINERINE REPAIR	
SIGNATURE OF APPLICANT DEMOL	
VALUATION \$ 56000	<u></u>
	APPROVALS DATE INSPECTOR'S SIGNATURE
P.C. PMT. 6 000	FOUNDATION: LOCATION 6-4-70 July
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	FRAME: FIRE STOPS, BRACING, BOLTS FURNACE: LOCATION,
WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON- STRUCTION. ! CERTIFY THAT IN DOING THE WORK AUTHORIZED	GAS VENT, DUCTS
HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO	LATH, INT.
WORKMEN'S COMMENS TION INSUBANCE.	LATH, EXT.
PERMITTEE ADDRESS OF THE PERMITTEE ADDRESS OF	HOUSE NUMBER COR-

PLAN CHECK VALIDATION

JOHN F. LEWIS. PRINCIPAL STRUCTURAL PERMIT VALIDATION CK. M.O.

10834470 MAY 723A

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& Envin

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD. DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION		
(FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		
		•
		·

Sales Villa

INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT

7	1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

BUILDING AND SAFETY DIVISION						BUILDING 920	West	RAY long Da		
JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING					NG	LOCALITY (-CARS			
FOR APPLICANT TO FILL IN							NEAREST CROSS ST. 2321	+ Venn		
<	400		NO.	EACH \$	\$	FEE		f	NOUSSAN	
RECEIPT.	-(FIRST 20	6	.20		$, \dagger$	20	MAIL ADDRESS 920. L	Urst RAL	Ino Drive
LIGHT	- TOTAL							CITY Tonn AND	TEL	
SWITCH) 70741	OVER 20	1	.10			20	PLAN CHECK APPLICANT OWN		
LIGHTING	TOTAL	FIRST 20	_	.20			20	ADDRESS		
FIXTURES	/	OVER 20	-	.10				CITY	TEL	. NO.
RANGEDRYERWTR. HTR STA. COOKDISPF.A.U							CONTRACTOR OW ~	en-		
SPACE HTR.		•						ADDRESS		
CLOTHES WA								CITY	TEL	. NO.
FAN_ OTI		эп и Аэп		1.00				LICENSE NO.		CLASS.
MOTORS, TRA		RATING	·	1.00	<u> </u>				GE THAT ! HAVE RE	EAD THIS APPLICATION
IND. HEATI	ERS, ETC.	HP. KW. KVA.						AND STATE THAT THE ABOVE IS CORRECT AND AGREE WITH ALL COUNTY ORDINANCES AND STATE LAWS		ND AGREE TO COMPLY
		0 1		1.00				ELECTRICAL WIRING.		Y REGISTERED AND/OB
1 – 10			3.00				I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/O LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE O CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO		COUNTY AND STATE OF	
10 - 50			5.00				RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. SIGNATURE OF PERMITTEE SIGNATURE			
50 – 100			10.00		7					
100 - 500			15.00				DISTRICT NO. GROU	P ZONE	PROCESED BY	
SIGN, GAS	SIGN AND C	ONE CIRCUIT		3.00		\neg		12	L 1/1/	how
TUBE, OR MARQUEE	ADDITIONAL	L CIRCUITS		1.00				NOTES:		
SERVICE NOT OVER 600 VOLTS OR 200 AMP			2.00		7					
SERVICE OV	ER 600 VOLT	rs or 200 AMP		5.00						
TEMP SERVIC	E, POLE, & A	PPURTENANCES		3.00				APPROVALS	DATE	INSPECTOR'S SIGNATURE
							TEMP. POWER POLE		101	
					7		UNDERSLAB WORK	6-4-70	Louis	
					\dashv		ROUGH CONDUIT	6-17-70	& Duena	
			1				WIRING	6-17-70	Joney	
PERMIT FEE (SUB_TOTAL)		AL)			7		FIXTURES			
PLAN CHECK FEE (50% PERMIT FEE)				1		POWER AUTHORIZED				
PERMIT ISSUING FEE		2.00	_	,	0	UTILITY CO. NOTIFIED				
SUPPLEMENTARY PERMIT ISSUING FEE		1.00				FINAL	7-13-70	Jones		
TOTAL FEE 3 41				40	·	OSEPH C. RO	-			
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~					s	UPERVISING ELEC	CTRICAL ENGINEER			

PLAN CHECK VALIDATION

PERMIT VALIDATION

ACo 9 1 5 5 70 MAY 25

APPLICATION FOR PLUMBING PERMIT

BUILDING

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER					ADDRESS 920 W. RAY MAD DA.
COLEMAN W. JENKINS. SUPT. OF BUILDING					LOCALITY (I) CARSON
FO	R APPLICANT TO FILL IN (PR	INT OĶ	· TYPE	NEAREST CROSS ST. 232 At V Venment	
NUMBER	FIXTURE OR ITEM	EACH	FE		
	WATER CLOSET	1.50			MAIL DONALD H BAJUSSAND
	BATH TUB	1.50			ADDRESS 920 W. Rayland Da.
	SHOWER	1.50			CITY JOMANCE TEL. NO.
	LAVATORY	1.50			CONTRACTOR OWNER
e	SINK	1.50			ADDRESS
	DISHWASHER	1.50	7 7		CITY TEL. NO.
14.	CLOTHES WASHER	1.50			STATE LIC LICENSE NO. CLASS
·	SWIMMING POOL RECEPTOR	1.50	·		DISTRICT NO. GROUP ZONE PROCESSED BY
	LAWN SPRINKLER SYSTEM	2.00	1.		12 I Al Hardy
	WATER HEATER	1.50			INDUSTRIAL WASTE APPROVAL
	GAS SYSTEM OUTLETS	1.50		50	INSPECTION RECORD
	OUTLETS OVER 5 PER SYSTEM	.30			
- <u>- </u>					
		. ~			
Plan ch	eck fee 25% of above. See rev	erse.			
PLUMBING PERMIT ISSUING FEE \$ 2 00					
	TOTAL FE	Έ	3	50	
Plan che	eck applicant		7		APPROVALS DATE MSPECTOR'S SIGNATURE UNDER SLAB WORK 6-4-70 July
Name					ROUGH PLUMBING
Address					GAS PIPING 6-4-10 During
City Tel. No.					GAS VENT
			APPLIC	ATION	HOT WATER HEATER
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY			E TO CO	PLUMBING FIXTURES	
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.				GAS TEST 6-4-70 Assure	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF				UTILITY CO. NOTIFIED	
CALIFORNIA OR THAT I AN THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.					FINAL 9-13-20 Druen
SIGNATU OF PER	RE A	K	som	六八	JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.
					PERMIT VALIDATION CK. M.O. CASH)

PLAN CHECK VALIDATION

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CASH

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3.50 °